

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 04 1995

Returned to applicant for correction JAN 09 1996

Corrected application filed \_\_\_\_\_ Map filed Feb. 27, 1996 PROPOSED POD

& POU UNDER 61732

The applicant Gardnerville Ranchos General Improvement District  
931 Mitch Drive of Gardnerville  
Street and No. or P.O. Box No. City or Town

Nevada 89410 hereby make application for permission to change the  
State and Zip Code No.

Point of Diversion and Place of Use of a Portion and Manner of  
Use. Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 49432  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 3.2 acre-feet (1.043 MGA) not to exceed  
0.0054 cfs Second foot, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-municipal and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point Within the SE1/4 SW1/4 Sec. 9,  
Describe as being within a 40-acre subdivision of public survey and by course and  
T12N., R20E., M.D.B.&M. or at a point from which the SW Cor. of  
distance to a section corner. If on unsurveyed land, it should be stated.

said Section 9 bears S59°46'39"W, 2488 feet (Well 6)

6. The existing permitted point of diversion is located within NE1/4 SW1/4 Section 35, T.13  
If point of diversion is not changed, do not answer.  
N., R20E., M.D.B.&M., or at a point from which the S1/4 Cor. of  
said Section 35 bears South 23°37'52" East, 2752.06 feet.

7. Proposed place of use See Attachment "A"  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Within portions of the NE1/4 SE1/4 Section 34,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
and portions of the SW1/4 Section 35, T.13N., R20E., M.D.B. & M.  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

See Map Filed under 49432

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drilled Well, Pump, Motor, and  
State manner in which water is to be diverted, i.e. diversion structure.

distribution System  
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$150,000.00

13. Estimated time required to construct works Well completed-18-inch X434feet.

5 Years

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This water will be commingled with the existing GRGID water system  
 and waters described under applications to change portions of  
 Permit 49433 Use map 49432 for existing.

Compared.....jp/gkl.....cl/bk.....

By s/ Georgia Turner  
 GEORGIA TURNER, AGENT  
 LUMOS & ASSOCIATES/800 E. COLLEGE PARK-  
 CARSON CITY, NV. 89706 WAY

Protested.....

## APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 49432 is issued subject to the terms and conditions imposed in said Permit 49432 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 45900; 48749; 48750 Certificate 12756; Permits 48752; 48754; 48756; 48757; 48759; 48761 Certificate 12796; Permits 55357; 55358; 55359; 55360 Certificate 14383; Permits 55382; 55420 Certificate 14384; Permits 60098; 60099; 60100; 60887; 61731; 61732; 61733; 61734; 62004; 62005, and 62006 shall not exceed 1,571.29 million gallons annually.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0054.....cubic feet per second, but not to exceed 1.04 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....N/A

Proof of completion of work shall be filed before.....N/A

Application of water to beneficial use shall be made on or before.....August 12, 2000

Proof of the application of water to beneficial use shall be filed on or before.....September 12, 2000

Map in support of proof of beneficial use shall be filed on or before.....N/A

Completion of work filed.....N/A

Proof of beneficial use filed.....OCT 10 2000

Cultural map filed.....

Certificate No. 15684 Issued JAN 31 2001

IN TESTIMONY WHEREOF, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 18th day of November

A.D. 19 96

*[Signature]*  
 State Engineer

(PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 61733 and 61734 shall not exceed 1.04 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT  
CHANGE 49432, 49433 TO WELL 6  
ATTACHMENT "A" - WELL 6  
JOB NO. 3155.000

PROPOSED PLACE OF USE - PORTIONS OF SECTIONS AS FOLLOWS:

| PORTION        | SECTION | TNSHIP. | RANGE | M.D.B. & M. |
|----------------|---------|---------|-------|-------------|
| S1/2NW1/4      | 10      | 12N     | 20E   | M.D.B. & M. |
| S1/2           | 10      | 12N     | 20E   | M.D.B. & M. |
| S1/2SE1/4      | 9       | 12N     | 20E   | M.D.B. & M. |
| SW1/4          | 9       | 12N     | 20E   | M.D.B. & M. |
| E1/2NE1/4      | 17      | 12N     | 20E   | M.D.B. & M. |
| W1/2NW1/4      | 16      | 12N     | 20E   | M.D.B. & M. |
| E1/2W1/2       | 16      | 12N     | 20E   | M.D.B. & M. |
| E1/2           | 16      | 12N     | 20E   | M.D.B. & M. |
| W1/2           | 15      | 12N     | 20E   | M.D.B. & M. |
| W1/2E1/2       | 15      | 12N     | 20E   | M.D.B. & M. |
| E1/2NE1/4      | 15      | 12N     | 20E   | M.D.B. & M. |
| SW1/4NW1/4     | 14      | 12N     | 20E   | M.D.B. & M. |
| E1/2           | 21      | 12N     | 20E   | M.D.B. & M. |
| ALL OF         | 22      | 12N     | 20E   | M.D.B. & M. |
| SW1/4NW1/4     | 23      | 12N     | 20E   | M.D.B. & M. |
| NW1/4SW1/4     | 23      | 12N     | 20E   | M.D.B. & M. |
| E1/2NE1/4      | 28      | 12N     | 20E   | M.D.B. & M. |
| NW1/4NW1/4     | 27      | 12N     | 20E   | M.D.B. & M. |
| NE1/4NW1/4     | 21      | 12N     | 20E   | M.D.B. & M. |
| E1/2SE1/4SE1/4 | 8       | 12N     | 20E   | M.D.B. & M. |

SW 1/4 NE 1/4

10

12 N

20 E

M. D. B. & M.

NE 1/4 NE 1/4

20

12 N

20 E

M. D. B. & M.

*D. Turner*